

JESUS WORDS ABOUT “END TIME EVENTS” pt 2
(Matthew 24-25)

I. Review the Background Information

1. The book of Matthew does not begin in a historical _____ but in a clearly defined OT context.
2. God made several unconditional _____ to the patriarchs of Israel – Abraham, Isaac, and Jacob and their descendants
3. The Covenants _____ the plan of God while the dispensations _____ the plan of God.
4. God’s _____ of the unconditional covenants would come when the King Himself would come & present _____ to the nation – expecting them to _____ & _____ in their Promised Messiah when He came.

II. Understanding the Olivet Discourse

A. What is it? Last time we stated...

1. It was a _____ message to Israel as He was soon going _____ to the Father. Here He speaks to His disciples about future _____ events concerning the nation– this zeroed in on the _____.

B. Predictions of the Jerusalem Temple (24:1-2)

C. The Questions the Disciples Asked (24:3)

D. Jesus Gives an Overview of Israel’s Future (24:4-14) (the 70th week of Daniel)

1. The disciples were asking for a _____ indicating the _____ of the Messiah and the _____ of the age.
2. From the rabbi’s perspective all of world history was to be divided in to _____ phases:
 - a. The rabbis taught that the Messiah would be present to end the first stage in _____ as it was characterized by _____.
 - b. Then He would then establish a new _____ government where there would be _____, _____, & _____ for all.

The NT agrees...

3. This present time could be referred to as the _____ age” because it _____ the time when the Messiah will be physically present on the earth, administering His rule over the world, as predicted in the OT.

4. According to Renald Showers, the rabbi’s referred to the age to come as “The Messianic _____” or “The _____ of the Messiah”

5. As we think of the “coming” (the parousia) of Christ – there are _____ future comings to keep in mind:

Rapture

Revelation

1 Corinthians 15:51-53

Revelation 3:10